

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY**

IN THE MATTER OF:

**Call for Bids for the material purchase of a 120-foot
single span prefabricated modular steel bridge,
Project No. 06F7019C**

}
}
}
}
RESOLUTION 14 - 196

WHEREAS, the Davis Creek Road Bridge (MP 1.07) was destroyed during the November 2006 flood event in east Lewis County. Bridge replacement options, appeals to Federal Emergency Management Agency (FEMA) for replacement value, and alternate project proposals for this US Highway 12 loop route were discussed at a Public Hearing on February 6, 2012, no formal action taken. After further clarification from FEMA and no opposition from local residents, the Board of County Commissioners applied for and received Alternate Project Funding from FEMA (PW 716) in lieu of replacing the Davis Creek Bridge; and

WHEREAS, FEMA authorized PW 716 which includes the purchase of a prefabricated single span modular steel bridge for County use during future emergencies; and

WHEREAS, the Washington State Emergency Management Division (EMD) administers funds for FEMA. EMD reviewed and approved advertisement for a prefabricated modular steel bridge on June 2, 2104; and

WHEREAS, pursuant to Resolution 14-111, the Board of County Commissioners adopted the 2014 Standard Specifications for Road, Bridge, and Municipal Construction on March 31, 2014 and this project shall be performed by contract in accordance with these specifications.

NOW THEREFORE BE IT RESOLVED that the Department of Public Works is instructed to issue a Call for Bids and Contract Specifications for the Material Purchase of a 120-Foot Single Span Prefabricated Modular Steel Bridge, Project No. 06F7019C. Bids for this project shall be submitted to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532) by or before 11:00 a.m. on Tuesday, July 22, 2014 and will be opened on or after 11:30 a.m. on July 22, 2014, subject to official project addenda that establishes an alternate bid due date or opening time.

DONE IN OPEN SESSION this 30th day of June 2014.

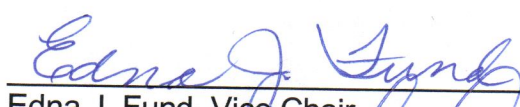
APPROVED AS TO FORM

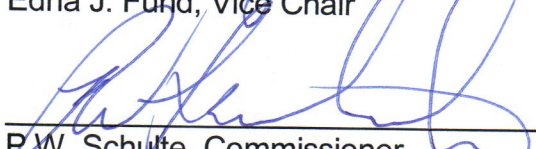
Jonathan L. Meyer, Prosecuting Attorney


Civil Deputy

**BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON**

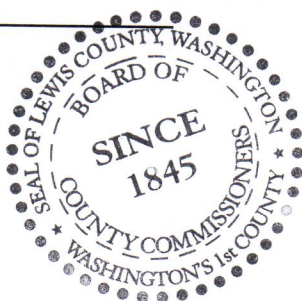

F. Lee Grose, Chair


Edna J. Fund, Vice Chair


P.W. Schulte, Commissioner

ATTEST:


Karri Muir, CMC, Clerk of the Board



CALL FOR BIDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed bids and publicly read them aloud on or after 11:30 a.m. on July 22, 2014 at the Lewis County Courthouse, Chehalis, Washington, for the Material Purchase of a 120-Foot Single Span Prefabricated Modular Steel Bridge, Project No. 06F7019C.

SEALED BIDS MUST BE DELIVERED BY OR BEFORE 11:00 a.m. on Tuesday, July 22, 2014

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 11:00 a.m. will not be considered for this project.**)

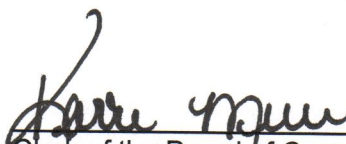
Sealed bids must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **11:00 a.m.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR THE MATERIAL PURCHASE OF A 120-FOOT SINGLE SPAN PREFABRICATED MODULAR STEEL BRIDGE, PROJECT No. 06F7019C, TO BE OPENED ON OR AFTER 11:30 A.M. ON July 22, 2014."**

Each bid shall be in accordance with the plans, specifications, and other contract documents now on file with the County Engineer. The contract documents may be viewed and downloaded from Lewis County's website @ www.lewiscountywa.gov or you may call the Lewis County Engineer's Office @ (360) 740-2612 or email Kim.Amrine@lewiscountywa.gov and request a copy be mailed to you.

The Lewis County Public Works Department in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Board of County Commissioners reserves the right to reject any or all bids and to waive all informalities in the bidding.

DATED this 30th day of June, 2014.



Clerk of the Board of County Commissioners
Lewis County, Washington

PUBLISH: The Chronicle – July 3 and July 10, 2014
Daily Journals of Commerce (Seattle and Portland) - July 2 and July 9, 2014
Lewis County website @ www.lewiscountywa.gov/